

BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE

To: Members of the Joint Committee: Will Austin, Clerk to the Joint Committee
Bridport Town Council
Mountfield
Rax Lane
Bridport DT6 3JP
01308 456722
will.austin@bridport-tc.gov.uk

- Cllrs Dave Bolwell, Jonathan Bourbon, Kelvin Clayton, Andrew Holdridge, and Paddy Mooney (Bridport Town Council)
- Cllr Paul Hartmann (Symondsburry Parish Council)

21 November 2024

Dear Councillor,

You are summoned to attend a meeting of the **BRIDPORT AREA NEIGHBOURHOOD PLAN JOINT COUNCILS COMMITTEE (NPJCC)** to be held on **Thursday 28 November 2024 at 10.00am at Mountfield, Rax Lane Bridport DT6 3JP**, when it is proposed to transact the undermentioned business. Virtual attendance can be made available for members of the public, provided a request is received by the Clerk, by midday on the day preceding the meeting.

Yours sincerely



Clerk to the Joint Committee

This meeting is open to the press and public

AGENDA

PUBLIC FORUM

Prior to the remainder of the Committee's meeting, a period of up to 30 minutes, or less as the case may be, will be allowed for members of the public present, who are electors or residents in the parishes of Bridport or Symondsburry, to ask questions and make statements in respect of items on the agenda of this meeting.

1. **APOLOGIES**
To receive apologies for absence submitted by members.
2. **DECLARATIONS OF INTEREST**
To receive any declarations of interest by members.

3. **MINUTES OF LAST MEETING**

- (i) To approve the minutes of the meeting of the NPJCC held on 6 June 2024 ([enclosed](#)).
- (ii) To note that the scheduled meeting of the NPJCC on 5 September 2024 was inquorate and did not proceed.

4. **PROPOSED AMENDMENTS TO THE BRIDPORT AREA NEIGHBOURHOOD PLAN (BANP)**

- (i) To consider a list of proposed amendments to BANP 2020-2036 developed by the BANP Steering Group, [ENCL: 3949](#), and agree any actions arising.
- (ii) To receive and consider updates on:
 - Workspace & Business Needs Assessment commission; and
 - Review of Housing Needs Assessment 2019 commission;and agree any actions arising.

5. **BUDGET REPORT**

To consider a report (deferred from the cancelled meeting of 5 September 2024) from the Town Clerk, [ENCL: 3926](#), and agree any actions arising.

6. **INFORMATION AND COMMUNICATIONS**

To report any other matters for information purposes only.

7. **DATES OF FUTURE MEETINGS**

To approve the dates for future meetings of the JCC, proposed to be 27 February 2025, and 22 May 2025.